

**ST. BERNADETTE SCHOOL**  
**2012-2013 FINANCIAL ASSISTANCE APPLICATION**

A. **STUDENT INFORMATION**

Student Name(s)

Grade Entering (Sept. 2012)

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_ TELEPHONE \_\_\_\_\_

B. **MARITAL STATUS (Check One)**

- Married - Report Income Information for Both Parents  
 Single or Widowed - Report Income Information for Single Parent  
 Separated/Divorced - Report Income Information for Parent Who Provides Major Portion of Support. If Parent has Remarried, include Spouse's Income.

C. **FAMILY DATA**

List all dependent children including students listed above and any other adult dependent in household you support. (Use separate sheet if necessary.)

	<u>Name</u>	<u>Age</u>	<u>School Attending in 2012-2013</u>	<u>Grade in Sept. 2012</u>
1.	_____	_____	_____	_____
2.	_____	_____	_____	_____
3.	_____	_____	_____	_____
4.	_____	_____	_____	_____
5.	_____	_____	_____	_____

D. **PARENTAL INFORMATION**

**Circle one:** Father      Stepfather      Guardian      Other  
Name \_\_\_\_\_ Self-Employed \_\_\_\_\_

Occupation/Employer \_\_\_\_\_

**Circle one:** Mother      Stepmother      Guardian      Other  
Name \_\_\_\_\_ Self-Employed \_\_\_\_\_

Occupation/Employer \_\_\_\_\_

**(Please complete other side of application)**

**A signed copy of IRS Form 1040, 1040A or 1040EZ for 2011, as submitted to the IRS, and accompanying schedules plus all W-2's for 2011 must be submitted with this application form and the following sections must be completed.**

E. **Total Income From Tax Return** \$ \_\_\_\_\_  
**Other Untaxed Income and Benefits** Year Totals  
 Social Security \$ \_\_\_\_\_  
 Aid to Families with Dependent Children \$ \_\_\_\_\_  
 Child Support Received for All Children \$ \_\_\_\_\_  
 D.P.A. Welfare Benefits \$ \_\_\_\_\_  
 Worker's Compensation and/or Disability Benefits \$ \_\_\_\_\_  
 Other (specify) \_\_\_\_\_ \$ \_\_\_\_\_  
**Total Other Income Received (1003)** \$ \_\_\_\_\_

F. **Total Cash, Savings, and Checking Account Balances** \$ \_\_\_\_\_  
**Total Investments** \$ \_\_\_\_\_  
**Total Cash Balances and Investments** \$ \_\_\_\_\_

G. **Real Estate Owned**  
 Primary: Market Value \_\_\_\_\_  
 Mortgage Amt. \_\_\_\_\_  
 Monthly Payment \_\_\_\_\_  
 Secondary: Market Value \_\_\_\_\_  
 Mortgage Amt. \_\_\_\_\_  
 Monthly Payment \_\_\_\_\_  
**Motor Vehicles**  
 Year \_\_\_\_\_  
 Make \_\_\_\_\_  
 Models \_\_\_\_\_

H. We/I certify that all of the information provided is true and complete to the best of our/my knowledge. We/I understand that all requested materials must be attached in order for the application to be processed. **Incomplete applications will not be processed.**

\_\_\_\_\_  
 Signature of Parent(s)/Guardian

\_\_\_\_\_  
 Date

**ALL APPLICATIONS FOR POSSIBLE FINANCIAL AID MUST BE SUBMITTED TO THE PRINCIPAL'S OFFICE BY THURSDAY, MARCH 8. TUITION FOR THE CURRENT YEAR MUST BE PAID IN FULL, AND YOUR REGISTRATION PAYMENT FOR THE NEXT SCHOOL YEAR MUST BE MADE BEFORE THIS DEADLINE IN ORDER FOR YOUR APPLICATION TO BE CONSIDERED. YOU WILL BE NOTIFIED LATER OF ANY FINANCIAL AID THAT IS AVAILABLE.**